

(10) The chief of the Division of Vital Records of the Department **OR THE CHIEF'S DESIGNEE**;

(11) A representative of the [State SIDS Information and Counseling Program] **CENTER FOR INFANT AND CHILD LOSS**;

(12) The Director of the Behavioral Health Administration of the Department **OR THE DIRECTOR'S DESIGNEE**;

(13) Two pediatricians with experience in diagnosing and treating injuries and child abuse and neglect, appointed by the Governor from a list submitted by the State Chapter of the American Academy of Pediatrics; and

(14) Eleven members of the general public with interest or expertise in child safety and welfare, appointed by the Governor, including child advocates, CASA volunteers, health and mental health professionals, and attorneys who represent children.

SUBTITLE 2. STATE ADVISORY COUNCIL ON HEALTH AND WELLNESS.

13-201.

IN THIS SUBTITLE, "ADVISORY COUNCIL" MEANS THE STATE ADVISORY COUNCIL ON HEALTH AND WELLNESS.

13-202.

THERE IS A STATE ADVISORY COUNCIL ON HEALTH AND WELLNESS.

13-203.

(A) THE ADVISORY COUNCIL CONSISTS OF ~~30~~ ~~32~~ 34 VOTING MEMBERS APPOINTED BY THE SECRETARY.

(B) THE FOLLOWING MEMBERS SHALL SERVE WITHOUT TERM LIMITS:

(1) THE SECRETARY OF HEALTH AND MENTAL HYGIENE OR THE SECRETARY'S DESIGNEE;

(2) THE STATE SUPERINTENDENT OF SCHOOLS OR THE STATE SUPERINTENDENT'S DESIGNEE;

(3) THE SECRETARY OF AGING OR THE SECRETARY'S DESIGNEE;

(4) THE SECRETARY OF DISABILITIES OR THE SECRETARY'S DESIGNEE;

(5) A REPRESENTATIVE OF THE MARYLAND OFFICE OF MINORITY HEALTH AND HEALTH DISPARITIES; AND

(6) A REPRESENTATIVE OF THE MARYLAND ASSOCIATION OF COUNTY HEALTH OFFICERS.

(C) THE FOLLOWING MEMBERS ARE SUBJECT TO TERM LIMITS:

(1) ONE REPRESENTATIVE OF THE AMERICAN HEART ASSOCIATION MID-ATLANTIC, INC., NOMINATED BY THE EXECUTIVE DIRECTOR OF THE ASSOCIATION;

(2) ONE REPRESENTATIVE OF THE ARTHRITIS FOUNDATION, MID-ATLANTIC REGION, MARYLAND, NOMINATED BY THE EXECUTIVE DIRECTOR OF THE FOUNDATION;

(3) ONE REPRESENTATIVE OF THE AMERICAN DIABETES ASSOCIATION, MARYLAND CHAPTER, NOMINATED BY THE EXECUTIVE DIRECTOR OF THE ASSOCIATION;

(4) ONE REPRESENTATIVE OF JOHNS HOPKINS MEDICINE, NOMINATED BY THE CHIEF EXECUTIVE OFFICER OF JOHNS HOPKINS MEDICINE;

(5) ONE REPRESENTATIVE OF MEDCHI, THE MARYLAND STATE MEDICAL SOCIETY, NOMINATED BY THE EXECUTIVE DIRECTOR OF MEDCHI;

(6) ONE REPRESENTATIVE OF THE UNIVERSITY OF MARYLAND MEDICAL CENTER AND UNIVERSITY OF MARYLAND SCHOOL OF MEDICINE, NOMINATED BY THE CHIEF EXECUTIVE OFFICER OF THE MEDICAL CENTER AND THE DEAN OF THE SCHOOL OF MEDICINE; ~~AND~~

(7) ONE REPRESENTATIVE OF THE MARYLAND CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS, NOMINATED BY THE EXECUTIVE DIRECTOR OF THE CHAPTER;

(8) ONE REPRESENTATIVE OF THE MARYLAND NURSES ASSOCIATION, NOMINATED BY THE EXECUTIVE DIRECTOR OF THE ASSOCIATION;

(9) ONE REPRESENTATIVE OF THE MARYLAND ACADEMY OF NUTRITION AND ~~DIETETICS~~ DIETETICS, NOMINATED BY THE PRESIDENT OF THE ACADEMY; ~~AND~~

(10) ONE REPRESENTATIVE OF THE MARYLAND CHAPTER OF THE AMERICAN COLLEGE OF EMERGENCY PHYSICIANS, NOMINATED BY THE PRESIDENT OF THE CHAPTER; AND

~~(7)~~ ~~(10)~~ **(11)** EIGHTEEN MEMBERS OF THE PUBLIC, WHO MAY INCLUDE:

(I) INDIVIDUALS WITH A CHRONIC DISEASE OR FAMILY MEMBERS OF AN INDIVIDUAL WITH A CHRONIC DISEASE;

(II) LICENSED HEALTH CARE PROVIDERS;

(III) INDIVIDUALS WITH A PHYSICAL FITNESS BACKGROUND;

(IV) EMPLOYERS OR REPRESENTATIVES OF THE BUSINESS SECTOR;

(V) REPRESENTATIVES OF HEALTH INSURERS;

(VI) REPRESENTATIVES OF COMMUNITY-BASED ORGANIZATIONS; AND

(VII) INDIVIDUALS WITH EXPRESSED INTEREST IN HEALTH AND WELLNESS.

(D) (1) THIS SUBSECTION APPLIES TO MEMBERS WHO ARE SUBJECT TO TERM LIMITS.

(2) THE TERM OF A MEMBER IS 4 YEARS.

(3) THE TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE ADVISORY COUNCIL ON OCTOBER 1, 2017.

(4) A MEMBER MAY SERVE TWO CONSECUTIVE FULL TERMS.

(5) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

(6) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

(7) A MEMBER WHO SERVES TWO CONSECUTIVE FULL 4-YEAR TERMS MAY NOT BE REAPPOINTED FOR 4 YEARS AFTER THE COMPLETION OF THOSE TERMS.

(E) IF A VACANCY OCCURS, THE SECRETARY PROMPTLY SHALL APPOINT A SUCCESSOR.

13-204.

(A) A MEMBER OF THE ADVISORY COUNCIL:

(1) MAY NOT RECEIVE COMPENSATION; BUT

(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

(B) (1) THE ADVISORY COUNCIL SHALL CREATE COMMITTEES AS IT DETERMINES TO ORGANIZE ITS WORK, INCLUDING AT A MINIMUM THE FOLLOWING FOUR COMMITTEES:

(I) ARTHRITIS;

(II) DIABETES;

(III) HEART DISEASE AND STROKE; AND

(IV) PHYSICAL FITNESS.

(2) EACH ADVISORY COUNCIL MEMBER SHALL ~~BE ASSIGNED TO~~ SERVE ON ~~A~~ AT LEAST ONE COMMITTEE.

(C) THE SECRETARY SHALL DESIGNATE THE STAFF NECESSARY TO CARRY OUT THIS SUBTITLE.

13-205.

THE ADVISORY COUNCIL SHALL:

(1) PROMOTE EVIDENCE-BASED PROGRAMS FOR HEALTHY LIFESTYLES AND THE PREVENTION, EARLY DETECTION, AND TREATMENT OF CHRONIC DISEASE; AND

(2) MAKE RECOMMENDATIONS TO THE DEPARTMENT RELATED TO CHRONIC DISEASE PREVENTION, HEALTH, AND WELLNESS.

13-206.**THE SECRETARY SHALL ADOPT REGULATIONS GOVERNING THE ROLE AND OPERATIONS OF THE ADVISORY COUNCIL.**

13-401.

- (a) In this subtitle the following words have the meanings indicated.
- (b) “County advisory council” means an advisory council on physical fitness for a county.
- (c) “State Advisory Council” means the State Advisory Council on [Physical Fitness] **HEALTH AND WELLNESS**.

13-402.

The purposes of this subtitle and of the advisory councils that it creates are to protect and improve physical fitness, including:

- (1) Improvement of habits in recreation, exercise, sports, and the use of leisure time;
- (2) Protection and improvement of physique and health; and
- (3) Improvement of instruction for any of these purposes.

13-409.

The county and Baltimore City advisory councils shall consult with the State Advisory Council on [Physical Fitness] **HEALTH AND WELLNESS**.

13-502.

- (a) In this subtitle the following words have the meanings indicated.
- (b) “Advisory Council” means the State Advisory Council on [Arthritis and Related Diseases] **HEALTH AND WELLNESS**.
- (c) “Program” means the Arthritis Prevention and Control Program.

17-217.

- (a) The Secretary shall establish a Laboratory Advisory Committee to advise the Secretary on matters relating to the implementation of the provisions of this subtitle.