

## **DRAFT**

### **ELECTRONIC HEALTH NETWORK TOWN HALL** **REPORTING ELECTRONIC HEALTH CARE TRANSACTIONS TO CRISP**

Friday, January 30, 2026  
10:00 – 11:00 a.m. EST  
[Zoom Registration](#)

#### *Draft AGENDA*

##### **I. Welcome**

##### **II. Town Hall Overview**

##### **III. Advancing Statewide Goals with Transaction Information**

##### **IV. State Law & Regulations**

- Chapter 791 (Senate Bill 748) and Chapter 790 (House Bill 1022), *Public Health – State Designated Exchange – Clinical Information* (2021)
- COMAR 10.25.07, *Certification of Electronic Health Networks and Medical Care Electronic Claims Clearinghouses*

##### **V. MHCC Regulatory Guidance**

##### **VI. Advancing Implementation**

##### **VII. Next Steps**