

## **DRAFT**

### **ELECTRONIC HEALTH NETWORK TOWN HALL REPORTING ELECTRONIC HEALTH CARE TRANSACTIONS TO CRISP**

Friday, January 30, 2026

10:00 – 11:00 a.m. EST

[Zoom Registration](#)

#### ***Draft* AGENDA**

- I. Welcome**
- II. Town Hall Overview**
- III. Advancing Statewide Goals with Transaction Information**
- IV. State Law & Regulations**
  - Chapter 791 (Senate Bill 748) and Chapter 790 (House Bill 1022), *Public Health – State Designated Exchange – Clinical Information* (2021)
  - COMAR 10.25.07, *Certification of Electronic Health Networks and Medical Care Electronic Claims Clearinghouses*
- V. MHCC Regulatory Guidance**
- VI. Advancing Implementation**
- VII. Next Steps**