



**Thursday, November 16, 2023**  
**1:00-4:00 p.m.**  
**AGENDA**

1. **[APPROVAL OF MINUTES](#)**
2. **[UPDATE OF ACTIVITIES](#)**
3. **ACTION:** [Baltimore Detox Center-Request for Project Change \(Docket No. 18-03-2419\)](#)
4. **ACTION:** Mandated Health Insurance Services Evaluation: Health Insurance - Annual Behavioral Health Wellness Visits – Required Coverage and Reimbursement - Senate Bill 108
  - [Presentation](#)
  - [Report](#)
5. **ACTION:** [2024 MCDB Data Submission Manual](#)
6. **ACTION:** [COMAR 10.25.18, Health Information Exchanges: Privacy and Security of Protected Health Information, and COMAR 10.25.07, Certification of Electronic Health Networks and Medical Care Electronic Claims Clearinghouses - proposed and emergency regulations](#)
7. **PRESENTATION:** [MHCC's Facility Planning Authority: Using Existing Law to Address Health Equity](#)
8. **OVERVIEW OF UPCOMING ACTIVITIES**
9. **ADJOURNMENT**

**MISCELLANEOUS**

- [Follow up on Ambulatory Surgery Discussion](#)