



March 20, 2023

VIA Email & U.S. MAIL

Marta D. Harting
Venable, LLP
750 E. Pratt St. Suite 900
Baltimore, Maryland 21202

**Re: Alpas Wellness La Plata, LLC
Establish a Track One ICF
Third Completeness Questions
Matter No. 22-04-2462**

Dear Ms. Harting:

Commission staff has reviewed the application and completeness responses submitted by Alpas Wellness La Plata, LLC (Alpas) for Certificate of Need (CON) approval to establish a 36-bed Track One Level 3.7/3.7WMedically monitored intensive inpatient treatment program in La Plata, Charles County. Staff notes that in recently submitted Exhibit 23, Mr. Sakelaridos stated he did not audit, review or verify the financial information provided to him. As instructed in the application, the CPA was instructed to verify that adequate funds were available. Accordingly, please answer the following questions regarding the viability of this project:

1. What is the current status of the construction and renovation of Phase 2 and when is the expected completion date?
2. What work remains and what is the expected cost of that work?
3. How much of the budget will you have remaining for year one of program implementation?

This application could potentially be docketed and published in the Maryland Register on April 7, 2023, if we receive responses by next Friday, March 24, by 12:00pm. Please submit four copies of the responses to the additional information requested in this letter within ten working days of receipt (if needed, don't hesitate to request an extension). Also submit the

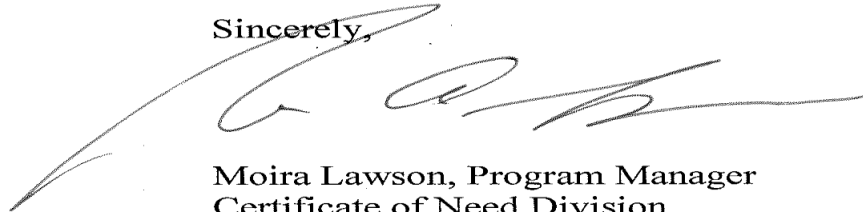
Marta Harting, Esq.
Alpas Wellness LaPlata, LLC.
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response electronically, in both Word and PDF format, to Ruby Potter (ruby.potter@maryland.gov).

All information supplementing the application must be signed by person(s) available for cross-examination on the facts set forth in the supplementary information, who shall sign a statement as follows: "I hereby declare and affirm under the penalties of perjury that the facts stated in this application and its attachments are true and correct to the best of my knowledge, information, and belief."

Should you have any questions regarding this matter, feel free to contact me at (410) 764-3232.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Lawson', is written over the word 'Sincerely,'.

**Moira Lawson, Program Manager
Certificate of Need Division**

cc: Dianna Abney, MD., Charles County Health Officer
Wynee Hawk, Chief of Certificate of Need Division

