

EXHIBIT 2

DRAWING LIST

| ARCHITECTURAL | |
|---------------|------------------------------|
| Sheet Number | Sheet Name |
| 0 COVER | PROJECT COVER SHEET w/ IMAGE |
| A2-1 | EXTERIOR ELEVATION - WEST |
| A2-2 | EXTERIOR ELEVATION - EAST |
| A2-3 | EXTERIOR ELEVATION - NORTH |
| A2-4 | EXTERIOR ELEVATION - SOUTH |
| A2-5 | EXTERIOR ELEVATION - MISC. |
| CON A100 | Site Plan - Concourse |
| CON A101 | Site Plan - 1st Floor |
| CON A110 | FLOOR PLAN - CONCOURSE LEVEL |
| CON A111 | BUILDING SECTIONS |
| CON A112 | STACKING DIAGRAM |
| CON A200A | Concourse Area A |
| CON A200B | Concourse Area B |
| CON A201A | 1st Floor Area A |
| CON A201B | 1st Floor Area B |
| CON A202A | 2nd Floor Area A |
| CON A202B | 2nd Floor Area B |
| CON A203A | 3rd Floor Area A |
| CON A203B | 3rd Floor Area B |
| CON A204/5 | 4th & 5th Floors |
| CON A206/7 | 6th & 7th Floors |
| CON A208/9 | 8th & 9th Floors |
| CON A210 | ELEVATOR MACHINE ROOM/MEZZ. |
| CON A211 | CUP 1st & 2nd Floors |



Dimensions Healthcare System

Landover, MD 20784

Project #1407.01

Prince George's Regional Medical Center

CERTIFICATE OF NEED (C.O.N.) SUBMITTAL

JANUARY 9, 2015

Architects/Planners
 • **Wilmot/Sanz, Inc.**
 Gaithersburg, Maryland

Architects
 • **Grimm and Parker**
 Calverton, Maryland

Structural Engineer
 • **Cagley & Associates**
 Rockville, Maryland

Civil Engineer
 • **Soltesz**
 Lanham, Maryland

MEP Engineer
 • **Leach Wallace Associates, Inc**
 Elkridge, Maryland

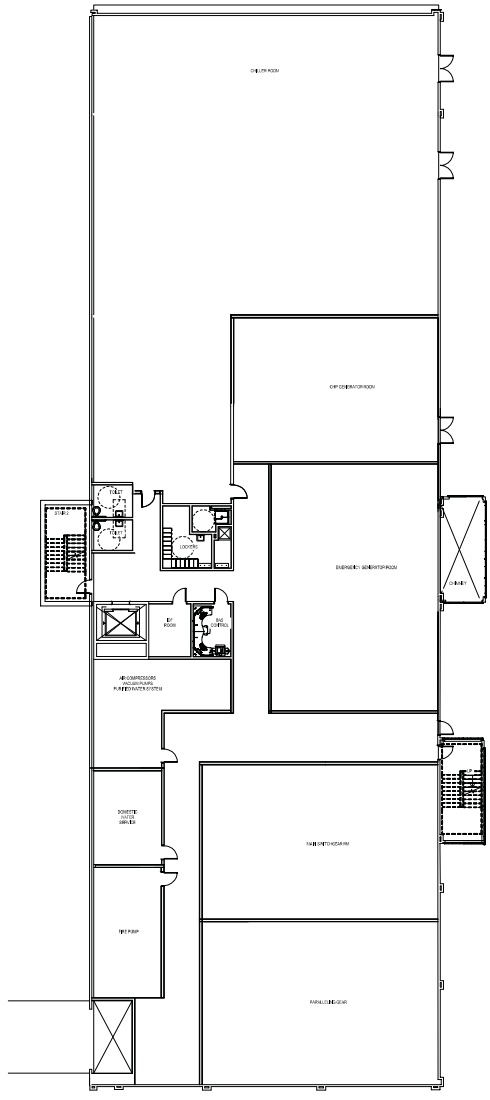
| Revisions | Date | No. |
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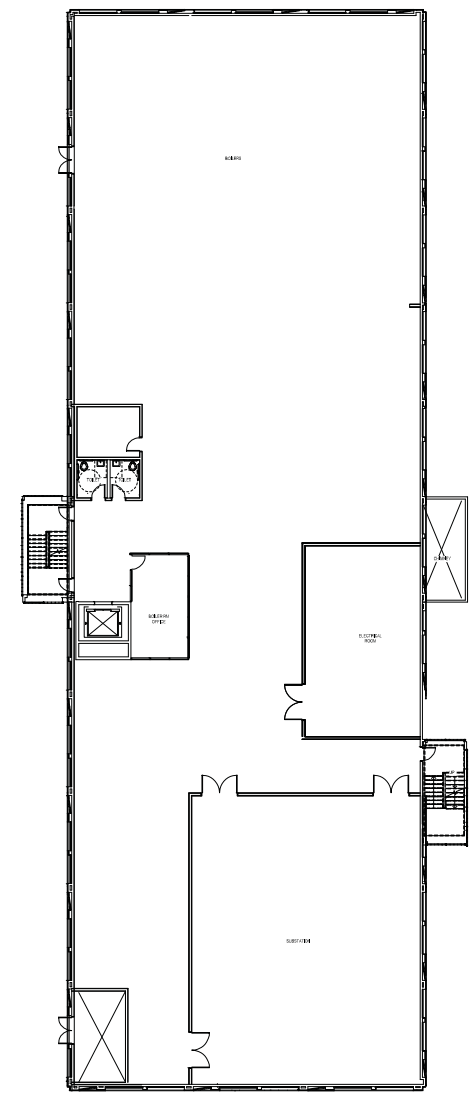
Prince George's Regional Medical Center



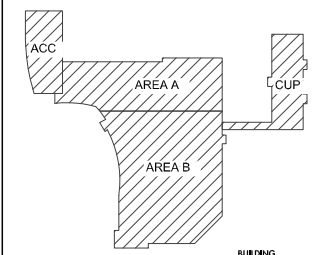
WILMOT SANZ
ARCHITECTURE
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18310 Montgomery Village Avenue
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301-590-2900 (Fax) 301-590-8150



1 1st FLOOR PLAN
CON A21/ SCALE: 1/16" = 1'-0"



2 2nd FLOOR PLAN
CON A21/ SCALE: 1/16" = 1'-0"



KEY PLAN

I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland.

License Number: _____

Expiration Date: _____

Project Number: 1407.01
Scale: AS NOTED
Date: _____
Print Date/Stamp: 12/31/2014 10:07:48 AM
Drawing No.: _____

CON A211

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